



सोलापुर महानगरपालिका, सोलापुर  
आरोग्य विभाग (प्रपत्र-सी)  
महाराष्ट्र शुशुपागृह नोंदणी अधिनियम  
१९४९ चे कलम ५ अन्वये)  
१९४९ चे कलम ५ अन्वये)

Solapur Municipal Corporation, Solapur  
Health Department (Form C)  
Under Section 5 of the Maharashtra  
Nursing Home Registration Act 1949

प्रमाणपत्र देण्यात येते की,

दर्श. श्री/श्रीमती : डॉ. वीकारी वारील  
शैक्षिक वर्द्धना : जीसीईएच  
यांची, महाराष्ट्र शुशुपागृह नोंदणी अधिनियम १९४९ खाली आ. संस्था  
संस्थेचे नाव : गंधीगांधी इन्हालालय  
संस्थेचा पत्ता : 13 बुधवार पेठ  
उपरोक्त नर्सिंग होम कायदांतर्गत नोंदणी करण्यात आलेली आहे. तसेच सादर रुग्णालय /  
दवाखाना चालविष्यासाठी त्यांना हे प्रमाणपत्र देणेत येत आहे.  
नोंदणी क्रमांक : LMS2020005223  
नोंदणी दिनांक : 05 - 10 - 2024  
प्रसुतीसाठी : 05  
इतर रुग्णांसाठी : 45  
ठिकाण : सोलापुर  
वैध प्रमाणपत्र कालावधी : दि. 01/04/2024 ते दि. 31/03/2027 पर्यंत



The certificate is issued,  
Dr. Mr. / Mrs. : Dr. Shrawan P. Patil



Educational Qualification : GCEH  
Register Organization Under Maharashtra Nursing Home  
Registration Act 1949  
Organization Name : Gandhian Hospital  
Organization Address : 13, Budhwar Peth

Registration Number : LMS2020005223  
Registration Date : 05 - 10 - 2024  
For Delivery : 05  
For other Patients : 45  
Place : Solapur  
Valid Period : From 01/04/2024 To 31/03/2027

Registered under the above Nursing Home Act. Certificates Provide to run  
the Hospital / clinic prescribed.

Digitally signed by DS SOLAPUR  
MUNICIPAL CORPORATION 1  
Date: 2024.10.26 11:48:54 +05:30  
Reason: Issued by MOH (Dr.  
Rakhi Suhas Mane)  
Location: License  
Department,Solapur Municipal  
Corporation,Solapur



## SS SERVICES

Survey No.44, Municipal Solid Waste Dumping Ground, Old Barshi Road,  
Bhogaon, Tal - North Solapur, Dist - Solapur - 413000. Maharashtra, India  
Phone: +91-9637257555 Email: [ssservicessop@gmail.com](mailto:ssservicessop@gmail.com)  
Web: <https://www.sssolapur.cbwtf.in>



Unique Registration No.: SSS/SOL/073



## Registration Certificate

Offline QR

Outward No. : SSS/SOL/CER/2025-26/044

Online QR

Date : 12-Apr-2025

This is to certify that, **Gandhi Natha Rangaji Hospital, Solapur, 13, Budhwar Peth, Balives, Jain Boarding, Solapur 413002.** is registered with **M/s. S S Services**, for management of Bio Medical waste in accordance with, the provision of Bio Medical Waste Management rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

|   |  |  |
|---|--|--|
| 1 | Authorized Person of HCE<br>(Name and Designation)   | : Dr. Patil Shridhar P.<br>Doctor                    |
| 2 | Bombay Nursing Home Act Registration Details<br>a. BNH Registration No<br>b. BNH Issue Date<br>c. Total Number of Beds<br>d. BNH validity (Form 'C') | : LMS52020005223<br>01-Apr-2024<br>50<br>31-Mar-2027 |
| 3 | Common Treatment Facility Registration Details<br>a. Date of Registration<br>b. No. of Beds Registered<br>c. Issue Date<br>d. Registration Validity  | : 05-Jan-2024<br>50<br>05-Jan-2024<br>31-Mar-2025    |
| 4 | Renewal of CTF Membership (if applicable)<br>a. Renewal Date<br>b. No. of Beds   | : 31-Mar-2025<br>50                                  |
| 5 | MPCB Consents (Establish/ 1 <sup>st</sup> Operator/Renewal Details)<br>a. Consent / CCA Number<br>b. Issue Date<br>c. Validity upto                  | : 240600074<br>03-Jun-2024<br>31-Mar-2029            |



**S S Services**  
**CBMWTF, Solapur**

Authorized Signature

Name : Mr. Ashish Vilas Ghatge  
Designation : Partner

Note: HCF shall display copy of Registration Certificate at front Desk and Temporary BMW storage area.



भारती संवा  
भाग्य कर्तव्य



सर्वानेत्र जयते



महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियम) अधिनियम, २०१७

नमुना "ब"

(नियम ५ पहा)

नोंदणी प्रमाणपत्र



२६३९९००३२०७८२९४

|   |  |
|---|--|
| १. नोंदणी क्रमांक   | : २६३९९००३२०७८२९४  |
| २. आस्थापनेचे नाव   | : गांधी नाथा रंगजी हॉस्पिटल  |
| ३. सदरचे नोंदणी प्रमाणपत्र अर्जदाराने ऑनलाईनद्वारे अर्जासोबत सादर केलेल्या (अपलोड) स्वयं-प्रमाणित दस्तऐवजाच्या प्रती व स्वयं-घोषणापत्राच्या आधारे आणि अर्जामध्ये सविस्तर नमूद केलेल्या माहितीची आणि आस्थापनेच्या व्यवसायाची व आस्थापनेच्या जागेची प्रत्यक्ष पडताळणी न करता देण्यात आले आहे. सदरचे प्रमाणपत्र हे केवळ नोंदणी प्रमाणपत्र आहे व सदर नोंदणी प्रमाणपत्र कोणत्याही प्रकारे मालमत्ता हक्क किंवा मालमत्तेचा मालकी हक्क धारण करण्याचा अधिकार देत नाही. |  |
| ४. व्यवसाय सुरु करण्यात आल्याचा दिनांक  | : ३१-१२-२०२५   |
| ५. नोंदणी प्रमाणपत्राचा कालावधी   | : कायमस्वरूपी  |
| ६. मालकाचे नाव  | : श्री. संजय शरदचंद्र गांधी  |
| ७. व्यवसायाचे स्वरूप  | : हॉस्पिटल / HOSPITAL  |
| ८. आस्थापनेचा पत्ता   | : १३, बुधवार पेठ, बाळीवेस, सोलापूर (महानगरपालिका), सोलापूर, उत्तर, सोलापूर, ४१३००१ |

९. मनुष्यबळ / कामगारांचा तपशील

|  | पुरुष | महिला | इतर | एकूण |
|--|-------|-------|-----|------|
| कामगारांची संख्या  | १२    | ७     | ०   | १९   |
| शिकाऊ उमेदवार अधिनियम, १९६१ (१९६१ चा ५२) अन्वये शिकाऊ उमेदवारांची संख्या | ०     | ०     | ०   | ०    |
| कंत्राटी कामगारांची संख्या   | ०     | ०     | ०   | ०    |
| अंशकालिक कामगारांची संख्या   | ०     | ०     | ०   | ०    |
| एकूण   | १२    | ७     | ०   | १९   |

याद्वारे प्रमाणित करण्यात येते की, उक्त आस्थापना महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियम) अधिनियम, २०१७ (महाराष्ट्र २०१७ चा ६१) अन्वये आज दिनांक ०३/०१/२०२६ रोजी आस्थापना म्हणून नोंदविण्यात आलेली आहे.

दिनांक : ०३/०१/२०२६

ठिकाण : Solapur

Signature valid

Digitally Signed By UJWAL CHAKRAPANI  
SURYAWANSHI (SHOP INSPECTOR GRADE  
I)  
Date : 05-Jan-2026 11:55:31 IST  
सुविधाकाराच नाव व संकेती

कार्यालयाचा पत्ता : Office of the Assistant Commissioner of Labour, Solapur, Address- Sahastrajun Mangal Karyalaya, १२४-१st Floor, Siddheshwar Peth, Solapur.

सदर प्रमाणपत्राची वैद्यता कायमस्वरूपी असल्यामुळे नूतनीकरणाची आवश्यकता नाही.

| बजाचा आय.डॉ. क्रमांक | प्रदान केलेले सेवा मूल्य (रुपय) |
|----------------------|---------------------------------|
| १०००६८६७२६०३         | ५९.००                           |

For Verification or to check the authenticity of the Certificate/Receipt visit to <https://aaplesarkar.mahaonline.gov.in>  
प्रमाणपत्र किंवा पावतीची सत्यतेची/ पडताळणी करण्यासाठी <https://aaplesarkar.mahaonline.gov.in> येथे भेट दया.

"बालकामगार कामावर ठेवणे गुन्ठा आहे"

आयुक्त, राज्य उत्पादन शूल्क, महाराष्ट्र राज्य, मुंबई यांचे कायांलय  
दगडा परिवार, नवे तकाम घर, शाहद पार्क, मार्ग, फोर्ट, मुंबई - 400023.

प्रति.

सर्व विभागांच्य उप आयुक्त/अधिकारी,  
राज्य उत्पादन शूल्क.

क्रमांक:- डिवायर्स ११२००५/४०९५९/घार

मुंबई, दि. १८ मार्च, २०१८.

विषय:- याचिका क्र. ८५४८/२००४ मध्येत मा.मुंबई उच्च न्यायालयाचे  
दि. १३.१२.२०१७ गोर्जीच्या आदेशानुसार मुंबई विप्रकृत मद्याकं नियम १९५९  
अंतर्गत येणा-न्या सर्व अनुजानीच्या सन २०१८.१९ कारता नुतनांकरणाची  
कायवाहां स्थांगत उंवण्यावावत.

उपरोक्त विषयाच्या अनुषंगाने कलविषयात येने को, सर्वश्री असं वायोफ्युअल प्रालिं., या नमुना “A”  
व डिएस-५ अनुजानीधारकाने मा.मुंबई उच्च न्यायालयात दाखल केलेल्या रिट याचिका क्र. ८५४८/२००४ मध्ये  
मा.मुंबई उच्च न्यायालयाने दि. १३.१२.२०१७ गोर्जीच्या आदेशान्वये मुंबई विप्रकृत मद्याकं नियम १९५९ मधौल  
नियम २३ ते ६२ र ६८ केलेले आहेत. त्यामुळे विप्रकृत मद्याकं वाळगणे, वापर, विक्री, आवात, नियंत आणि  
वाहतूक यावर राज्य शासनाचे कांगतंत्री नियंत्रण ग्रहणार नाही. तसेच विप्रकृत मद्याकांसाठी राज्याची काणगतंत्री  
अनुजानी देण्याची आवश्यकता राहिलेली नाही. मा.मुंबई उच्च न्यायालयाने दि. १३.१२.२०१७ गोर्जी दिलेल्या  
आदेश विरुद्ध मा.सर्वांच्य न्यायालयात असिल दाखल करण्यासाठी शासनास प्रस्तावित करण्यात आलंले  
आहे. तरी मा.उच्च न्यायालयाच्या आदेशानुसार कायवाहां करण्यात यावो.

( डॉ. अश्विनी जोशी )  
आयुक्त, राज्य उत्पादन शूल्क,  
महाराष्ट्र राज्य, मुंबई.



## FORM D. S. IV

[Rule 26(3)]

LICENCE No. 027

(Licence for the possession, transport and use of ordinary denatured spirit for bona fide medical, scientific and educational purposes)

License is hereby granted under and subject to the provisions of the Bombay Prohibition to 1949 (Bom. XXV of 1949) and the rules regulations and orders made there under to Sanjay Sharadchandra Gandhi of 13, Budhawar Peth F2 Solapur (hereby referred to as "the licensee") on payment of fee of 500/- authorizing him to by transport posses and use ordinary denatured spirit (hereinafter referred to as "spirit") for bona fide (medical / scientific / educational) Purpose, during the period from permanently (both days inclusive) at his premises situated at 13, Budhawar Peth C/1 Dental Hospital F2 Solapur (hereinafter referred to as the licensed premises) subject to the following conditions, namely

### -:Condition:-

1. The licensee shall keep all the sprite received by him in a secure in the licensed premises under lock and key and all issues of spirit from the said premises be made in the presence of the license holder or a person duly authorized by him in writing in this behalf. He shall not keep or use spirit at any place other than the licensed promises.
2. The spirit possessed under the license shall not be used except for the purpose of medical use.
3. The privileges of purchase. Possession and transport of spirit granted under this license shall extend only so far as they are incidental to its use stated in condition 2.
4. (1) the licensee shall not purchase his supply of spirit, for any person except from a wholesale licensee or a retail licensee.  
(2) the licensee shall not obtain his supply of spirit except from a retail licensee if such supply does not exceed 6 quart bottles and from a wholesale licensee if such supply exceed 5 liters.
5. The licensee shall not obtain his supply of spirit except from a retail licensee if such supply does not exceed 6 quart bottles and from a wholesale licensee if such supply exceeds 5 liters

Provided the if the licensee is a registered medical practitioner, he may obtain his supply of spirit exceeding 6 quart bottles from a retail licensee.

6. The Licensee shall not use spirit exceeding 7 quart bottles/litters in any one calendar month.
7. The licensee shall not possess at any time spirit in excess of 7 quart bottles/litters.
8. The licensee shall keep his stock of spirit in excess of 50 litters in premises sufficiently fire proof and approved by the municipal or such other authorities
9. Notwithstanding anything contained in the condition I the licensee may transport, possess and use ordinary denatured spirit obtained under his permit throughout the state of Maharashtra, if the quantity of the spirit to be transported, possessed or used does not exceed thirty bottles, and this permit accompanies such transport, possession or use and is produced for inspection or demand by any officer empowered under section 77(a) of the Bombay prohibition Act, 1949, the certificate shall remain with the stock of denatured spirit held at the licensed premises,
10. The licensee shall maintain account in Form D.S XXXI and shall furnish monthly returns in from D.S.XXXII to the District Prohibition and Excise Officer. The account shall be kept in a bound book, paged and stamped with the seal of the Collector/Superintendent of Prohibition and Excise.
11. The licensee other than a licensee, who is a registered medical practitioner, shall maintain a visit book on his premises for use of the inspecting officers this book, shall be paged and stamped with the seal of the Superintendent of prohibition and Excise.
12. This license may be suspended or cancelled in accordance with the provisions of section 54 or 56 of the Bombay Prohibition Act, 1949
13. In case the license is suspended or cancelled during its currency or is not renewed on its expiry, the whole of the unused stocks of spirit in balance with the licensee shall be forthwith handed over by him to the officer granting the license.

Granted this 16 day of April 2025



**नसिंग होम**  
**(मुंबई नसिंग होम एंक्ट 1949)**  
**शर्ती अटी व नियम**

- 1) नोंदणी प्रमाणपत्र हॉस्पिटल, दवाखान्याच्या दर्शनी भागात दिसेल अशा ठिकणी लावणे बंधनकारक आहे.
- 2) आपल्या आरोग्यसंस्थेत दाखल संसर्गजन्य रगणांची माहिती (Noticeable diseases) तातडीने छत्रपती शिवाजी महाराज सर्वोपचार रुग्णालय सोलापूर व आरोग्य विभाग, सोलापूर महानगरपालिकेत कळविणे गरजेचे आहे.
- 3) जन्म मृत्यु नोंदी संबंधित माहिती वेळेवर कळविणे आपल्यावर बंधनकारक आहे.
- 4) कुटुंब कल्याण ( पु / ढी ) शक्क्रिया आपल्याकडे झाल्यास त्याची आकडेवारी सोलापूर महानगरपालिकेच्या कुटुंब कल्याण विभागास कळविणे आपल्यावर बंधनकारक आहे.
- 5) संस्थेत कार्यरत नसिंग स्टाफ मुंबई नसेस मिडवाईफ एंड निहिटर्स एंक्ट 1954 नुसार प्रशिक्षित असण्याच्या अटीवर नोंदणी देण्यात आली आहे.
- 6) बायोमेडिकल वेस्ट नियम 1998 क्र. 32 व 41/2006 चे पालन करणे बंधनकारक आहे.
- 7) आपल्या संस्थेत अग्रिशमन प्रतिबंधक कायद्या अंतर्गत योग्यत्या उपायोजना करून अग्रिशमक साधने व प्रशिक्षित कर्मचारी नियुक्त करणे बंधनकारक आहे.
- 8) सदर आरोग्य संस्थेत मुंबई नसिंग होम रजिस्ट्रेवशन एंक्ट 1949 अंतर्गत व महाराष्ट्र शुशुषागृह नोंदणी नियम २०१९ अन्वये वेळोवेळी लागू केलेल्या शर्ती, अटी व नियम बंधनकारक राहतील, त्याचे उल्लंघन झाल्याचे आढळून आल्यास हे नोंदणी प्रमाणपत्र रद्द करण्यात येऊन आपणांवर नमूद कायद्यांतर्गत पुढील कारवाई करण्यात येईल याची नोंद घ्यावी.
- 9) ऑनलाईन परवाना देणेची कार्यपद्धती अवलंबिल्यानंतर वेळोवेळी शर्ती नियम अटी या मध्ये केलेले बदल परवानाधारकावर बंधनकारक राहतील.
- 10) परवान्याचे नूतनीकरण मुदतीत न केल्यास मुदत समाप्तीनंतर सदरचा परवाना आपोआप रद्द होईल. व्यवसाय चालू असल्यास संबंधित व्यावसायिकाने परवाना मागणी करीता आवश्यक त्या कागदपत्रांसह फेर अर्ज सादर करणे बंधनकारक राहिल.

| पावती क्र. /<br>Receipt Number | पावती दिनांक /<br>Receipt Date | फी र. रु. /<br>Fee in Rs. | दंड र. रु. /<br>Fine in Rs. |
|--------------------------------|--------------------------------|---------------------------|-----------------------------|
| LIC-REN-202500290              | 05 - 10 - 2024                 | 10500                     | 5000                        |

परवाना क्रमांक / License Number :

LMS2020005223

दिनांक / Date :

01 - 09 - 2023

## नर्सिंग होम

(मुंबई नर्सिंग होम एंक्ट 1949)

शर्ती अटी व नियम

- नोंदणी प्रमाणपत्र हॉस्पिटल, दवाखान्याच्या दर्शनी भागात दिसेल अशा ठिकणी लावणे बंधनकारक आहे.
- आपल्या आरोग्यसंस्थेत दाखल संसर्गजन्य रगणांची माहिती (Noticeable diseases) तातडीने छत्रपती शिवाजी महाराज सर्वोपचार रुग्णालय सोलापूर व आरोग्य विभाग, सोलापूर महानगरपालिकेत कळविणे गरजेचे आहे.
- जन्म मृत्यु नोंदी संबंधित माहिती वेळेवर कळविणे आपल्यावर बंधनकारक आहे.
- कुटुंब कल्याण ( पु / स्त्री ) शस्त्रक्रिया आपल्याकडे आल्यास त्याची आकडेवारी सोलापूर महानगरपालिकेच्या कुटुंब कल्याण विभागास कळविणे आपल्यावर बंधनकारक आहे.
- संस्थेत कार्यरत नर्सिंग स्टाफ मुंबई नर्सेस मिडवाईफ एंड निहजीटर्स एंक्ट 1954 नुसार प्रशिक्षित असण्याच्या अटीवर नोंदणी देण्यात आली आहे.
- बायोमेडिकल वेस्ट नियम 1998 क्र. 32 व 41/2006 चे पालन करणे बंधनकारक आहे.
- आपल्या संस्थेत अग्रिशमन प्रतिबंधक कायद्या अंतर्गत योग्यत्या उपायोजना करून अग्रिशमक साधने व प्रशिक्षित कर्मचारी नियुक्त करणे बंधनकारक आहे.
- सदर आरोग्य संस्थेत मुंबई नर्सिंग होम रजिस्ट्रेशन एंक्ट 1949 अंतर्गत व महाराष्ट्र शृश्नुषागृह नोंदणी नियम २०१९ अन्वये वेळोवेळी लागू केलेल्या शर्ती, अटी व नियम बंधनकारक राहील, त्याचे उल्लंघन झाल्याचे आढळून आल्यास हे नोंदणी प्रमाणपत्र रद्द करण्यात येऊन आपणांवर नमूद कायदांतर्गत पुढील कारवाई करण्यात येईल याची नोंद घ्यावी.
- आॅनलाईन परवाना देणेची कार्यपद्धती अवलंबिल्यानंतर वेळोवेळी शर्ती नियम अटी या मध्ये केलेले बदल परवानाधारकावर बंधनकारक राहील.
- परवान्याचे नूतनीकरण मुदतीत न केल्यास मुदत समाप्तीनंतर सदरचा परवाना आपोआप रद्द होईल. व्यवसाय चालू असल्यास संबंधित व्यावसायिकाने परवाना मागणी करीता आवश्यक त्या कागदपत्रांसह फेर अर्ज सादर करणे बंधनकारक राहिल.

| पावती क्र. /<br>Receipt Number | पावती दिनांक /<br>Receipt Date | फी र. रु. /<br>Fee in Rs. | दंड र. रु. /<br>Fine in Rs. |
|--------------------------------|--------------------------------|---------------------------|-----------------------------|
| LIC-REN-202400394              | 01 - 09 - 2023                 | 14000                     | 59800                       |

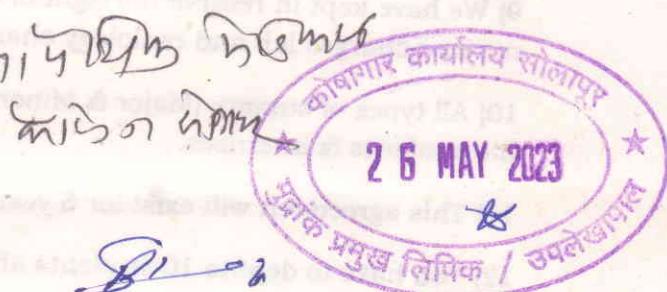


महाराष्ट्र MAHARASHTRA

● 2022 ●

39AA 382749

लालापूर अ. १ दृष्टि ५:८२३  
ग्रामीण व्यापार व्यापार व्यापार  
प्ल. २०७ शेतकी २०१९८८८१  
यांती जनरल स्टॉप रु. २००  
रु. २०० रु. २०० सात  
रु. २०० सात  
रु. २०० सात  
रु. २०० सात



दीकृती खंदार नागुवाई सिद्धेश्वर

कालेज नोंदवा, ५४८, परिषद अंगठी रोड, सोलापुर.

Memorandum of Understanding:-



This agreement is between

Chairman

Dr. Basavraj Kolar

Yashodhara Super Speciality Hospital,  
Near Zilha Parishad, Siddheswar Peth,  
Solapur - 413003

And

Chairman,

Mr. Sanjay Sharadchandra Gandhi  
Gandhi NathaRangjiDigambar Jain Janmangal  
Pratishthan's G.N.R. Homoeopathic Medical  
College, Solapur.  
13, BudhwarPeth, Solapur - 413002.



Solemnly give in writing this agreement as below -

- 1) We are providing to your students, OPD unit & day care unit with admission facility under the observation of our consultant.
- 2) Hospital Will not provide Homoeopathic medicines to the patients . You have to supply the Homoeopathic medicines to your patients.
- 3) We are providing Food facility to your students those who are doing duty more than 12 hr.
- 4) ID cards and aprons are compulsory for all internees & students.
- 5) We are ready to pay Rs. 5000 /- per month per students as stipend.
- 6) We will depute our staff, the nurses and the others for the nursing care of patients.
- 7) We hereby allow you to conduct all kinds of clinical activities and the practical in the hospital.
- 8) We will provide the facilities like **X-ray, sonography, laboratory investigation, Heamodialysis, ECG, 2-D echo** etc. but patients will have to bear those expenses.
- 9) We have kept in reserve the right of charging the patient like bed charges nursing charges lab and radiology charges.
- 10) All types of surgery (Major & Minor) will be performed & will be demonstrated to the students & internees.
- 11) This agreement will exist for 5 years only (i.e. till 08/01/2029)
- 12) You have to depute 10 students after each 6 months for 5 years.
- 13) Your students should follow the rules and regulation of our Hospital.
- 14) This agreement has been done, today with due consent of both you and us and that too with due thoughtful consideration as well.
- 15) This MOU will be valid from 08/01/2024 to 08/01/2029.

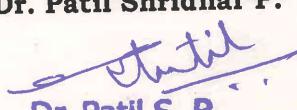
Taken in writing

given in writing

President  
by **Gandhi Natha Rangji Digambar Jain**  
**Janmangal Pratishthan, Solapur.**

Mr. Sanjay S. Gandhi  
Chairman  
**G.N.R.Homoeopathic Medical College,**  
**& Hospital, Solapur**

01) Witness  
**Dr. Patil Shridhar P.**

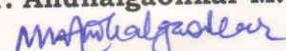
  
**Dr. Patil S. P.**  
Principal

**Gandhi Natha Rangji Homoeopathic**  
**Medical College Hospital, Solapur.**

by   
**Dr. Basavraj Kolur**

Chairman  
**Yashodhara Super Specialty**  
**Hospital, Solapur**

02) Witness  
**Dr. Andhalgaonkar M.S.**



**Gandhi Natha Rangji Homoeopathic**  
**Medical College & Hospital,**  
**Solapur**



## महाराष्ट्र MAHARASHTRA

© 2022

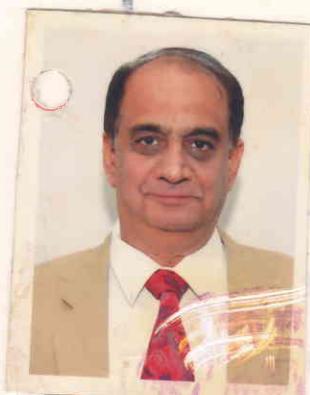
39AA 382750

लापूर अ. ४४५९ क्र. १, १२  
मे / सू डिल्ली गांव रामगढ़ घासी  
स्न. रामगढ़ २०१०८७१) वा भागिललैवस्तु  
यांनी जनरल स्टॉप ल. ७०० ७०० वा व भरती  
म. क. वे जनरल स्टॉप टिल

रीमती खंदार नागबाई सिंदेश्वर

प्राचीन लिपि, ५८, परिपंक्ति तथा व्याप्ति

## **Memorandum of Understanding:-**



**This agreement is between**

## Chairman

Dr. Shekhar Chidgupkar

Dr. Shrikant Chidgupkar  
Chidgupkar Hospital

## Chittagupkar Hospital, Samrat Chowk, Budh

**Sahifat Chowk, B  
Solanpur 113002**

**Solapur -**

210

**Chairman,  
Mr. Sanjay Sharadchandra Gandhi  
Gandhi Natha Rangji Digambar Jain Janmangal  
Pratishtthan's G.N.R. Homoeopathic Medical  
College, Salcynur.**

13. Budhwar Petk. Solapur. 413002

Solemnly give in writing this agreement as below -

- 1) We are providing to your students, OPD unit & day care unit with admission facility under the observation of our consultant.
- 2) Hospital Will not provide Homoeopathic medicines to the patients . You have to supply the Homoeopathic medicines to your patients.
- 3) We are providing Food facility to your students those who are doing duty more than 12 hr.
- 4) ID cards and aprons are compulsory for all internees & students.
- 5) We are ready to pay Rs. 5000 / - per month per students as stipend.
- 6) We will depute our staff, the nurses and the others for the nursing care of patients.
- 7) We hereby allow you to conduct all kinds of clinical activities and the practical in the hospital.
- 8) We will provide the facilities like **X-ray, sonography, laboratory investigation, Heamodialysis, ECG, 2-D echo** etc. but patients will have to bear those expenses.
- 9) We have kept in reserve the right of charging the patient like bed charges nursing charges lab and radiology charges.
- 10) All types of surgery (Major & Minor) will be performed & will be demonstrated to the students & internees.
- 11) This agreement will exist for 5 years only (i.e. till 08/01/2029)
- 12) You have to depute 10 students after each 6 months for 5 years.
- 13) Your students should follow the rules and regulation of our Hospital.
- 14) This agreement has been done, today with due consent of both you and us and that too with due thoughtful consideration as well.
- 15) This MOU will be valid from **08/01/2024 to 08/01/2029.**

Taken in writing

given in writing

by **President**  
Gandhi Natha Rangji Digambar Jain  
Janmangal Pratishthan, Solapur.

Mr. Sanjay S. Gandhi  
Chairman  
G.N.R.Homoeopathic Medical College,  
Solapur

01) Witness  
Dr. Patil Shridhar P.

Dr. Patil S. P.  
Principal

Gandhi Natha Rangji Homoeopathic  
Medical College Hospital, Solapur.

by **Dr. Chidgupkar Shekhar**  
Chairman  
Chidgupkar Hospital,  
Solapur

02) Witness  
Dr. Andhalgaonkar M.S.

Dr. Andhalgaonkar  
Gandhi Natha Rangji Homoeopathic  
Medical College & Hospital,  
Solapur



सोलापूर महानगरपालिका, सोलापूर

# अग्निशमन व आणीबाणी सेवा

रविवार पेठ, मुख्य अग्निशमक कॅंड्र, सोलापूर - ४१३००५. फोन : ०२१७-२६४०३६४/१०१  
Email : solapurfirebrigade@gmail.com



संदर्भ : जा.क्र. अ.शा.द/ ५५९

## :: नुतनीकरण दाखला ::

दिनांक : ०५/०७/२०२५

प्रति,  
गांधी नाथा रंगजी हॉस्पिटल  
13, बुधवार पेठ, बाळीवेस,  
सोलापूर-413002

विषय : अग्निशमक दलाचा नुतनीकरण ना-हरकत दाखला मिळणेबाबत.

संदर्भ : आपणाकडील संदर्भ पत्र क्रं. निरंक, दि. 03/07/2025 चे पत्र.

महोदय,

उपरोक्त विषयाबाबत वरील संदर्भातील पत्रास अनुसरुन, आपण वरील गांधी नाथा रंगजी हॉस्पिटल करिता अग्निशमक दलाचा नुतनीकरण दाखला मिळणेबाबत इकडील कार्यालयास विनंती अर्ज सादर केलेला आहे.

सबव सदर ठिकाणी अग्निसुरक्षीतता बाबत तपासणी करीता अग्निशमक साहित्य व उपकरणे चालू सुस्थितीत असल्याचे दिसून आले. त्यामुळे सदर गांधी नाथा रंगजी हॉस्पिटल करिता अग्निशमक दलाचा नुतनीकरण दाखला देण्यात येत आहे.

- फायर एस्टोन्युसर यांचे वेळच्यावेळी परिक्षण व रिफेलिंग करणे.
- सदर ठिकाणी नियुक्त सुरक्षा रक्षक व कर्मचारी, यांना वरील यंत्रणा व उपकरणे (आग विझवण्याची) हाताळण्याचे प्रशिक्षण देण्यात यावे.
- आग विझवण्याची साधनांची देखभाल व निगा वेळच्यावेळी करण्यात यावे.
- सर्व इलेक्ट्रिक वायरिंग व सर्किट ब्रेकर इ.ची तपासणी वेळोवेळी संबंधीत तजाकडून करून घेऊन त्याचा अहवाल इकडील कार्यालयाकडे सादर करावे.
- गर्फनमेंट ऑफ महाराष्ट्र, यांच्या कडील नॉंदणीकृत परवाना धारक फर्म कडून सदर इमारती मध्ये बसविण्यात आलेल्या अग्निशमन व्यवस्था बाबत तपासणी करून व्यवस्थित कार्यरत असल्या बाबतचा दाखला (B Form मध्ये) इकडील कार्यालयास वर्षातून दोन वेळा (जानेवारी व जुलै) सादर करण्याची जबाबदारी आपली राहील.
- सदर कामी कोणताही कायदेशीर मुद्दा उपस्थीत झाल्यास सदरचा ना-हरकत दाखला रद्द समजेत येईल.
- सदर कामी भविष्यात सदरहू जागे संदर्भात / मालकी हक्काबाबत / हदीबाबत / क्षेत्राबाबत अगर कोणत्याही प्रकारचा वाद निर्माण झाल्यास त्याची सर्वस्वी जबाबदारी आपली राहील.

सदरचा दाखला हा गांधी नाथा रंगजी हॉस्पिटल करिता आवश्यक ते इतर सर्व शासकिय परवाना घेण्याच्या अटीस अधीन राहून सदरचा दाखला (मार्च-2026 अखेर) देण्यात येत आहे. (सदरचा दाखला हा फक्त अग्निसुरक्षिततेच्या हृष्टीकोनातून पाहणी करून दिला असून इतर सदर व्यवसायसंबंधी कोणताही वाद निर्माण झाल्यास त्यास इकडील कार्यालय जबाबदार राहणार नाही.) (The Fire Extinguishers and other Fire protection systems installed by you in the premises shall be well maintained & shall be kept in tip top working condition at all the time. If the said system is not maintained, retrenched this NOC will stand cancelled without any notice & you will be fully responsible to loss of life or property if any which may please be noted.)

मा. कळावे,  
दिनांक :- 04/07/2025

(राकेश सांकेंके)  
मुख्य अग्निशमन अधिकारी  
अग्निशमक दल  
सोलापूर महानगरपालिका, सोलापूर



### DEPARTMENT OF ANATOMY

#### EQUIPMENT PROVIDED

Details of Home /Equipment etc available as per Schedule –III of NCH (MSR) Regulations, 2024.

| Sr. No. | Items  | Required    | Available in Number |
|---------|--|-------------|---------------------|
| 1       | Dissection Tables with marble tops or stainless steel ( 6'x1' x2 x3' ) | 04          | 05                  |
|         | Dissection Set ( Complete )  | As required | 02                  |
|         | Saw for Sectioning body and Limbs                                      | 01          | 01                  |
|         | Storage tanks to hold cadavers   | As required | 02                  |
|         | Teaching Materials   | As required | Available           |
|         | Models   | As required | 30                  |
|         | Charts   | As required | 47                  |
|         | Diagrams   | As required | -                   |
|         | Slides   | As required | 15                  |
|         | Soft Part ( Wet )  | As required | Available           |
|         | Soft Part ( Dry )  | As required | Available           |
|         | Skeleton ( Articulated )   | As required | 02                  |
|         | Bones ( Loose )  | As required | 297                 |
|         | Mummified bodies   | As required | 01                  |
|         | Diagrams   | As required | Available           |
|         | Microscopes ( Medical )  | 25          | 25                  |
| 2       | Number of additional items   | C.D.        | 03                  |
| 3       | No. of Cadavers available  | One         | 02                  |
| 4       | Whether College covered under the Provisions of Anatomy act.           |             | Yes                 |



  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
Gandhi Natha Rangji Homoeopathic Medical College, Solapur

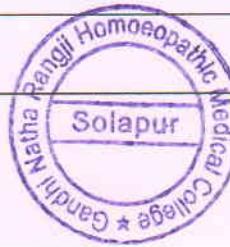


### DEPARTMENT OF HOMOEOPATHIC PHARMACY

#### **EQUIPMENT PROVIDED**

**Details of Home /Equipment etc available as per Schedule –III of NCH (MSR) Regulations, 2024.**

| Sr. No. | Items   | Required    | Available             |
|---------|---|-------------|-----------------------|
| 1       | 1 Pill tiles                                      | 25          | 40                    |
|         | 2 Porcelain dishes                                | 25          | 55                    |
|         | 3 Crucibles with tongs                            | 25          | 39/53                 |
|         | 4 Pestles and mortars ( Iron , Glass, Porcelain ) | 25          | 01/24/47              |
|         | 5 Water bath , metal /electric                    | 25          | 30                    |
|         | 6 Microscope ( Student type )                     | 05          | 05                    |
|         | 7 Glass apparatus for filtration with vacuum      | 02          | 01                    |
|         | 8 Thin layer chromatography apparatus             | 01          | 01                    |
|         | 9 pH meter  | 02          | 02                    |
|         | 10 Stop watch                                     | 25          | 25                    |
|         | 11 Hydrometer                                     | 05          | 08                    |
|         | 12 Alcoholmeter                                   | 05          | 09                    |
|         | 13 Lactometer                                     | 05          | 15                    |
|         | 14 Electric potentiser ( for P.G. Course )        | 02          | 01                    |
|         | 15 Electric Triturator (for P.G. Course )         | 02          | 01                    |
|         | 16 Water Still ( Distilled Water Plant )          | 01          | 01                    |
|         | 17 Percolator                                     | 05          | 05                    |
|         | 18 Macerator                                      | 05          | 05                    |
|         | 19 Botanical Slides                               | As required | 10                    |
|         | 20 Colorimeter (P.G. Course)                      | 03          | 03                    |
|         | 21 Spectro Scope(P.G. Course)                     | 01          | 01                    |
|         | 22 Dissecting Microscope                          | 02          | 02                    |
|         | 23 Distillation Apparatus (Glass)                 | 01          | 01                    |
|         | 24 Pyknometer (Specific Gravity Bottle)           | 01          | 13                    |
|         | 25 Electronic Balance                             | 01          | 12                    |
|         | 26 Hot Air Oven                                   | 01          | 01                    |
|         | 27 Chemical Balance                               | 10          | 14                    |
|         | 28 Physical Balance                               | 01          | 06                    |
|         | 29 Measuring glasses, all sizes                   | As required | Available             |
| 30      | Miscellaneous                                     | Chemicals   | As required Available |
|         |   | Drugs       | As required Available |



**Dr. SHRIDHAR P. PATIL**

**PRINCIPAL**

**Gandhi Natha Rangji Homoeopathic Medical College, Solapur**



**GANDHI NATHA RANGJI**  
**HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, SOLAPUR**  
13, Budhwar Peth Jain Boarding Campus, Balives, Solapur-413002.  
**Phone College:-** [0217] 2624900/01 **Prathisthan:-** [0217]2324187  
**Website:-** gnrhmc.solapur.org **E-mail:-** gnrhmc09@gmail.com  
**Dr. PATIL SHRIDHAR P. (MD. (Hom))**  
Principal **SANJAY S. GANDHI**  
President

## DEPARTMENT OF HOMOEOPATHIC ORGANON OF MEDICINE

### EQUIPMENT PROVIDED

| <b>Details of items available as per Schedule-III of NCH (MSR) Regulations, 2024</b> |                             |                  |
|--|-----------------------------|------------------|
| <b>S. No.</b>  | <b>ITEMS</b>                | <b>Available</b> |
| 1  | <b>PIONEERS</b>             |                  |
|  | 1 Dr. Samuel Hahnemann      | Available        |
|  | 2 Dr. J.T. Kent             | Available        |
|  | 3 Dr. Constantine Herring   | Available        |
|  | 4 Dr. Stuart Close          | Available        |
|  | 5 Dr. Herbert A. Roberts    | Available        |
|  | 6 Dr. J.H. Allen            | Available        |
|  | 7 Dr. T.F. Allen            | Available        |
|  | 8 Dr. H.C. Allen            | Available        |
|  | 9 Dr. Richard Hughes        | Available        |
|  | 10 Dr. C.V. Boenninighausen | Available        |
|  | 11 Dr. M.L.Tyler            | Available        |
|  | 12 Dr. William Boericke     | Available        |
|  | 13 Dr. C.M. Boger           | Available        |
|  | 14 Dr. J.H. Clarke          | Available        |
|  | 15 Dr. C. Dunham            | Available        |
|  | 16 Dr. E.A. Farrington      | Available        |



**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
**Gandhi Natha Rangji Homoeopathic**  
**Medical College, Solapur**

|          |                                       |    |                             |           |
|----------|---------------------------------------|----|-----------------------------|-----------|
|          |                                       | 17 | Dr. E.B. Nash               | Available |
|          |                                       | 18 | Dr. R.E. Dudgeon            | Available |
|          |                                       | 19 | Dr. Mahendra Lal Sirkar     | Available |
|          |                                       | 20 | Dr. Babu Rajendra Lal Dutta | Available |
|          |                                       | 21 | Others                      | 08        |
| <b>2</b> | Other Charts                          |    |                             | <b>56</b> |
| <b>3</b> | Number of books in Department library |    |                             | <b>50</b> |
| <b>4</b> | Charts on History of Medicine         |    |                             | <b>08</b> |
| <b>5</b> | Books on History of Medicine          |    |                             | <b>04</b> |




  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
 Gandhi Natha Rangji Homoeopathic  
 Medical College, Solapur



**GANDHI NATHA RANGJI**  
**HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, SOLAPUR**  
13, Budhwar Peth Jain Boarding Campus, Balives, Solapur-413002.  
Phone College:- [0217] 2624900/01 Prathisthan:- [0217]2324187  
Website:- gnrhmc.solapur.org E-mail:- gnrhmc09@gmail.com  
Dr. PATIL SHRIDHAR P. (MD. (Hom)) Principal  
SANJAY S. GANDHI President

**DEPARTMENT OF PHYSIOLOGY**  
**EQUIPMENT PROVIDED**

**Details of Home /Equipment etc available as per Schedule -III of HCC (MSR) Regulations ,2014.**

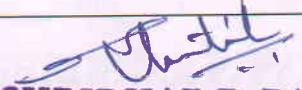
| Sr. No.   | Items   | Required                            | Available          |
|-----------|---|-------------------------------------|--------------------|
| <b>1</b>  | <b><i>For human experiments:</i></b>                                  |                                     |                    |
| <b>1</b>  | Medical Microscope  | <b>25</b>                           | <b>25</b>          |
| <b>2</b>  | Equipment for ESR estimation<br>Westergren's pipette for ESR on stand | <b>25 (with spare<br/>pipettes)</b> | <b>15+10+33+33</b> |
| <b>3</b>  | Haematocrit tubes   | <b>30 (with<br/>spares)</b>         | <b>46</b>          |
| <b>4</b>  | Auto Analyze or Semi Auto Analyzer                                    | <b>01</b>                           | <b>02</b>          |
| <b>5</b>  | Haemoglobinometer (Sahli)   | <b>25 (with spares)</b>             | <b>25</b>          |
| <b>6</b>  | Haemocytometer  | <b>25 (with spares)</b>             | <b>--</b>          |
| <b>7</b>  | Sphygmomanometer  | <b>25</b>                           | <b>28</b>          |
| <b>8</b>  | Stethoscope   | <b>25</b>                           | <b>27</b>          |
| <b>9</b>  | Clinical thermometer (Digital)  | <b>25</b>                           | <b>25</b>          |
| <b>10</b> | Knee Hammer   | <b>25</b>                           | <b>25</b>          |
| <b>11</b> | Tuning forks to test hearing (32-10000 hzs)                           | <b>01 set</b>                       | <b>01</b>          |
| <b>12</b> | Stethographs or pneumographs  | <b>05</b>                           | <b>05</b>          |
| <b>13</b> | Electrocardiograph (ECG Machine)                                      | <b>01</b>                           | <b>01</b>          |
| <b>14</b> | Electronic Stop Watches (1/10 Sec.)                                   | <b>04</b>                           | <b>04</b>          |
| <b>15</b> | Glass Distillation (double )apparatus                                 | <b>01</b>                           | <b>02</b>          |



*[Signature]*  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
Gandhi Natha Rangji Homoeopathic  
Medical College, Solapur

|   |   |             |           |
|---|---|-------------|-----------|
| 16  | Centrifuge ( Medium speed)                | 02          | 02        |
| 17  | Colorimeter (Photo electric)              | 02          | 02        |
| 18  | pH Meter (electric)                       | 01          | 01        |
| 19  | Colour perception lantern (Edridge Green) | 01          | 01        |
| 20  | Incubator                                 | 01          | 01        |
| 21  | Educational CD                            | As required | Available |
|   | DVD                                       | As required | Available |
|   | Films                                     | As required | Available |
|   | Slides                                    | As required | Available |
|   | Models                                    | As required | 15        |
|   | Audio Visual Aids                         | As required | Available |
| 22  | Perimeter                                 | 03          | 03        |
| 23  | Spirometer                                | 01          | 01        |
| 24  | Tonometer                                 | 01          | 01        |
| 25  | Handgrip dynamometer                      | 01          | 01        |
| 26  | Bicycle Ergo meter                        | 01          | 01        |
| Facility for Animal Experiments demonstration with the help of<br>Audio-Visual Aids |   |             |           |
| 2   | Number of additional items available      |             |           |
| 3   | Biochemistry                              |             |           |
| 1   | Electronic /Monopan Balance               | 01          | 02        |
| 2   | Centrifuge                                | 01          | 02        |
| 3   | Balance ,Chemical/Ordinary                | 02          | 02        |
| 4   | Water Baths                               | 02          | 02        |
| 5   | Urinometer                                | 25          | 25        |
| 6   | Hydrometer (0.700 to 1.00)                | 02          | 08        |



  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
 Gandhi Natha Rangji Homoeopathic  
 Medical College, Solapur

|    |   |             |           |
|----|---|-------------|-----------|
| 7  | Albumin meters  | 10          | 15        |
| 8  | Glucometer  | 10          | 10        |
| 9  | Thermometer   | 10          | 10        |
| 10 | Colorimeter   | 01          | 02        |
| 11 | Hot air oven 14" x 14" x 14" (Electric)                             | 01          | 01        |
| 12 | Double Distillation apparatus (Glass)                               | 01          | 01        |
| 13 | Centrifuge, medium speed (electric)                                 | 01          | 01        |
| 14 | Glass ware like   | As required | Available |
|    | Pipette,  |             |           |
|    | Beakers,  |             |           |
|    | Burettes,   |             |           |
|    | Wire gauze with asbestos  |             |           |
|    | Centre hot plate  | As required | Available |
|    | Stove   | As required | NA        |
|    | Syringes  | As required | Available |
|    | Burners   | As required | NA        |
|    | Rubber tubing   | As required | NA        |
|    | Stands  | As required | NA        |
|    | Clamps  | As required | NA        |
|    | Flask   | As required | Available |
| 15 | pH meter  | 01          | 01        |
| 4  | Number of additional  |             | --        |
| 5  | Total number of charts  |             | 83        |
| 6  | Whether the Laboratories for Physiology & Biochemistry are Separate |             | Yes       |



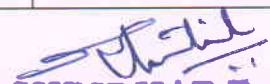
  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
**Gandhi Natha Rangji Homoeopathic**  
**Medical College, Solapur**



**DEPARTMENT OF PATHOLOGY MICROBIOLOGY**  
**EQUIPMENT PROVIDED**

| Details of Home /Equipment etc available as per Schedule –III of NCH (MSR) Regulations, 2024. |  |              |           |  |
|---|--|--------------|-----------|--|
| Sr. No.   | Items  | Required     |           |  |
| 1   | 1 Hot air oven (50 C)                                    | 01           | 01        |  |
|   | 2 Centrifuge Machine electric (Rotofix)                  | 02           | 04        |  |
|   | 3 Water Bath (Electric)                                  | 04           | 04        |  |
| 4   | Glass ware   | As required  | Available |  |
|   | Stains   | As required  | Available |  |
|   | Chemical Reagents for Histopathology                     | As required  | Available |  |
| 5   | Incubator  | 02           | 04        |  |
| 6   | Haemocytometer with RBC & WBC Pipettes                   | 25           | 25        |  |
| 7   | Haemoglobinometer (Sahli's Type)                         | 25           | 25        |  |
| 8   | Autoclave (Electric)                                     | 02           | 02        |  |
| 9   | Anaerobic apparatus                                      | 02           | 02        |  |
| 10  | Stopwatch (1/2 Sec)                                      | 02           | 04        |  |
| 11  | p H meter  | 01           | 02        |  |
| 12  | Microscope with oil immersion                            | 25           | 46        |  |
| 13  | High speed Centrifuge for serological/Hematological work | 01           | 04        |  |
| 14  | ESR (westergreen / wintrobe )                            | 02 sets each | 02        |  |
| 15  | Colony Counter   | 01           | 01        |  |
| 16  | Material for preparation of media                        | As Required  | Available |  |
| 17  | Material for preparation of Stain                        | As required  | Available |  |
| 18  | Coplin Jars  | 02           | 02        |  |
| 19  | Computer with accessories                                | 01           | 01        |  |
| 20  | Machine for estimation of blood sugar / serological test | 01           | 01        |  |
| 21  | Pathological Specimens                                   | 25           | 28        |  |
| 2   | Total Number of Charts                                   |              | 40        |  |
| 3   | Total number of Models                                   |              | 26        |  |
| 4   | Number of Additional Items                               |              | --        |  |



  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
 Gandhi Natha Rangji Homoeopathic  
 Medical College, Solapur



**GANDHI NATHA RANGJI**  
**HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, SOLAPUR**  
13, Budhwar Peth Jain Boarding Campus, Balives, Solapur-413002.  
**Phone College:-** [0217] 2624900/01 **Prathisthan:-** [0217]2324187  
**Website:-** gnrhmc.solapur.org **E-mail:-** gnrhmc09@gmail.com  
**Dr. PATIL SHRIDHAR P.** (MD. (Hom)) **SANJAY S. GANDHI**  
Principal President

### DEPARTMENT OF OBSTETRIC & GYNAECOLOGY

#### **EQUIPMENT PROVIDED**

**Details of Home /Equipment etc available as per Schedule –III of NCH (MSR) Regulations , 2024.**

|          |   |           |
|----------|---|-----------|
| <b>1</b> | <b>Total number of Charts</b>                 | <b>50</b> |
| <b>2</b> | <b>Total number of Models</b>                 | <b>17</b> |
| <b>3</b> | <b>Number of Equipment for identification</b> | <b>26</b> |
| <b>4</b> | <b>Total Numbers of Specimens</b>             | <b>10</b> |
| <b>5</b> | <b>Additional Items</b>                       | <b>07</b> |



  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
Gandhi Natha Rangji Homoeopathic  
Medical College, Solapur



**DEPARTMENT OF FORENSIC MEDICINE & TOXICOLOGY**  
**EQUIPMENT PROVIDED**

| Details of Home /Equipment etc available as per Schedule –III of NCH (MSR) Regulations , 2024. |   |          |           |
|--|---|----------|-----------|
| Sr. No.  | Items   | Required | Available |
| 1 1  | Weighing Machine (Dial Type)  | 01       | 02        |
| 2  | Equipment for measuring height  | 01       | 02        |
| 3  | Vernier Calipers  | 01       | 01        |
| 4  | Weapons   | 20       |           |
|  | Blunt   |          | 42        |
|  | Sharp   |          | 33        |
|  | Pointed   |          | 32        |
| 5  | Models  | 10       | 39        |
| 6  | Specimens – (Organic, Inorganic, Poisons & chemicals)   | 35       | 116       |
| 2  | Acts/legislations (including Medico-legal)and Regulations available                               |          |           |
| 1  | Homoeopathic Central Council Act 1973   |          | Available |
| 2  | Consumer Protection Act 1986  |          | Available |
| 3  | Workmen's Compensation Act 1923   |          | Available |
| 4  | Employees State Insurance Act 1948  |          | Available |
| 5  | Medical Termination of Pregnancy Act 1971   |          | Available |
| 6  | Dangerous Drug Act  |          | Available |
| 7  | Mental Health Act, 1987   |          | Available |
| 8  | Indian Evidence Act, 1872   |          | Available |
| 9  | Lunacy Act  |          | Available |
| 10   | Borstal Schools Act   |          | -         |
| 11   | The Prohibition of Child Marriage Act,2006  |          | Available |
| 12   | Public Health Act   |          | Available |
| 13   | Injuries Act.   |          | -         |
| 14   | The Drugs and Magic Remedies (Objectionable Advertisements)Act,1954                               |          | Available |
| 15   | Homoeopathic Practitioners (Professional Conduct, Etiquette and Code of Ethics) Regulations, 1982 |          | Available |
| 3  | Total number of Charts  |          | 54        |
| 4  | Number of Additional items available  |          | --        |





# GANDHI NATHA RANGJI HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, SOLAPUR.

13, Budhawar Peth, Jain Boarding Campus, Balives, Solapur - 413 002.

Phone : College 0217-2624900/01 Prathishthan : 0217-2324187

Website : [www.gnrhmc.solapur.org](http://www.gnrhmc.solapur.org) E-mail : gnrhmc09@gmail.com

**Dr. SHRIDHAR P. PATIL**  
Principal M.D. (HOM.)

MUHS Code - 4210

DMER Code - 4117

**Mr. SANJAY S. GANDHI**  
President

Ref. No. : /GNR/HMC/SUR/20

Date :

## DEPARTMENT OF HOMOEOPATHIC MATERIA MEDICA

### EQUIPMENT PROVIDED

**Details of Home /Equipment etc available as per Schedule –III of HCC (MSR) Regulations, 2024.**

| S. No. | Items  | Required   | Available |
|--------|--|--|-----------|
| 1      | Total Number of Charts                       | Charts on medicines of Ophidia group, Spider family, Nosodes And Sarcodes. | 25        |
|        |  | Typical Picture-wise presentation of drugs                                 | 10        |
| 2      | Total Number of Specimens for identification |  | 18        |
| 3      | Number of books in Departmental Library      |  | 30        |
| 4      | Additional Items                             |  | CD/DVD    |



  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
Gandhi Natha Rangji Homoeopathic  
Medical College, Solapur



**GANDHI NATHA RANGJI**  
**HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, SOLAPUR**  
13, Budhwar Peth Jain Boarding Campus, Balives, Solapur-413002.  
Phone College:- [0217] 2624900/01 Prathisthan:- [0217] 2324187  
Website:- gnrhmc.solapur.org E-mail:- gnrhmc09@gmail.com  
Dr. PATIL SHRIDHAR P. (MD. (Hom)) Principal  
SANJAY S. GANDHI President

## DEPARTMENT OF SURGERY

### EQUIPMENT PROVIDED

Details of Home /Equipment etc available as per Schedule -III of HCC (MSR) Regulations ,2024.

|   |  |  |
|---|--|--|
| 1 | Total number of Charts                 | 145                                      |
| 2 | Number of Equipment for identification | 45                                       |
| 3 | Total Numbers of Specimens             | 08                                       |
| 4 | Additional Items                       | X-Ray, In<br>Sonography<br>Report, Bones |



*Shridhar Patil*  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
Gandhi Natha Rangji Homoeopathic  
Medical College, Solapur



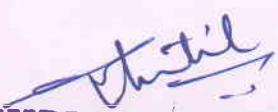
### DEPARTMENT OF COMMUNITY MEDICINE

#### **EQUIPMENT PROVIDED**

**Details of Home /Equipment etc available as per Schedule -III of HCC (MSR) Regulations ,2013.**

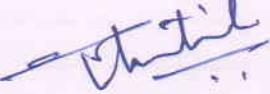
| Sr. No. | Items                                    | Required                   | Available           |
|---------|--|----------------------------|---------------------|
| 1       | 1 Barometer (Forte in)                   | 01                         | 03                  |
| 2       | Lactometer                               | 01                         | 02                  |
| 3       | Hydrometer                               | 01                         | 01                  |
| 4       | Hydrometer wet and dry bulb              | 01                         | 01                  |
| 5       | Filter Pasteum Chamber land complete set | 01                         | 01                  |
| 6       | Models                                   | As Required                | 07                  |
|         | Charts & Diagrams                        | As Required                | 72                  |
|         | Material Concerning                      | Communicable diseases      | As Required 24      |
|         |  | Diet                       | As Required 06      |
|         |  | Prophylactics              | As Required 07      |
|         |  | National Health programmes | As Required 03      |
| 7       | Display of Information concerning        | Immunization               | As Required 04      |
|         |  | Community health           | As Required 04      |
|         |  | Family welfare             | As Required 03      |
|         |  | Bio-statistics             | As Required 02      |
|         |  | Research Methodology       | As Required 02      |
|         |  | Sociology                  | As Required 02      |
| 8       | Slow Sand filter model/Filter Bark Field | 01                         | 01                  |
| 9       | Smokeless Chullah model                  | 01                         | 01                  |
| 10      | Rapid Sand filter model                  | 01                         | 01                  |
| 11      | Ideal well model                         | 01                         | 01                  |
| 12      | Refrigerator                             | 01                         | 01                  |
| 13      | Additional Items                         | 01                         | Over head Projector |



  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
Gandhi Natha Rangji Homoeopathic  
Medical College, Solapur

|   |  |   |  |
|---|--|---|--|
| 2 | Arrangements<br>For Visit of<br>Students | Health Check-up Camps<br>Water Purification Plant<br>Milk Pasteurization plant<br>Industrial Health Hazards | Arranged<br>Arranged<br>Arranged<br>Arranged |
| 3 | Village Adopted.                         |   | 01   |
| 4 |  | <b>Total Number of Specimens</b>  |  |
|   | Family Welfare devices,                  | 11  |  |
|   | Sources of nutrition                     | 12  |  |
|   | Sources of Vitamins                      | 06  |  |



  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
 Gandhi Natha Rangji Homoeopathic  
 Medical College, Solapur



**GANDHI NATHA RANGJI**  
**HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, SOLAPUR**  
13, Budhwar Peth Jain Boarding Campus, Balives, Solapur-413002.  
**Phone College:-** [0217] 2624900/01 **Prathisthan:-** [0217]2324187  
**Website:-** gnrhmc.solapur.org **E-mail:-** gnrhmc09@gmail.com  
**Dr. PATIL SHRIDHAR P.** (MD. (Hom)) **SANJAY S. GANDHI**  
Principal President

### DEPARTMENT OF PRACTICE OF MEDICINE

#### **EQUIPMENT PROVIDED**

**Details of Home /Equipment etc available as per Schedule –III of HCC (MSR) Regulations ,2024.**

|   |   |                  |
|---|---|------------------|
| 1 | <b>Total number of Charts</b>                 | 28               |
| 2 | <b>Number of Equipment for identification</b> | 62               |
| 3 | <b>Total Numbers of Specimens</b>             | --               |
| 4 | <b>Models</b>                                 | 11               |
| 5 | <b>Additional Items</b>                       | X-Ray Box<br>ECG |



  
**Dr. SHRIDHAR P. PATIL**  
**PRINCIPAL**  
Gandhi Natha Rangji Homoeopathic  
Medical College, Solapur



# GANDHI NATHA RANGJI HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, SOLAPUR.

13, Budhawar Peth, Jain Boarding Campus, Balives, Solapur - 413 002.

Phone : College 0217-2624900/01 Prathisthan : 0217-2324187

Website : [www.gnrhmc.solapur.org](http://www.gnrhmc.solapur.org) E-mail : gnrhmc09@gmail.com

**Dr. SHRIDHAR P. PATIL**  
Principal M.D. (HOM.)

MUHS Code - 4210

DMER Code - 4117

**Mr. SANJAY S. GANDHI**  
President

Ref. No. : /GNR/HMC/SUR/20

Date :

## DEPARTMENT OF REPERTORY

## **EQUIPMENT PROVIDED**

Details of Home /Equipment etc available as per Schedule -III of HCC (MSR) Regulations, 2024.

| S.No | Items                                   | Available                         |
|------|---|-----------------------------------|
| 1    | Total number of Computers               | 07                                |
| 2    | Total Number of Software                | 05                                |
| 3    | Details of Computer Lab.                | All Computer are connected by LAN |
| 4    | Total Number of Charts                  | 56                                |
| 5    | Number of books in Departmental Library | 41                                |
| 6    | Others Items                            | --                                |



*Shridhar*  
**Dr. SHRIDHAR P. PATIL**  
PRINCIPAL  
Gandhi Natha Rangji Homoeopathic  
Medical College, Solapur